

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



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November 10, 2021

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-1039

**Council Meeting Date:** November 10, 2021

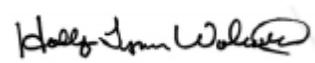
**Agenda Item No.:** 4

**Agenda Description:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the interdepartmental process to create a sustainable year-to-year municipal solar and storage program, including staffing, and maintenance needs.

**Council Action:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez		

  
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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

<b>FILE SENT TO MAYOR</b>	11/10/2021
<b>LAST DAY FOR MAYOR TO ACT</b>	11/22/2021

APPROVED



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11/22/2021

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DATE SIGNED

Adopted Report(s) Title

Report from Energy, Climate Change, Environmental Justice, and River Committee\_10-21-21